STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2397(35-9072)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E2397 (35-9072) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: 1 share North Morgan Irrigation Company. Stock Certificate: #249, under 35-64 (A9568), Weber River Decree, Award 35-8172 and 35-8198. WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: North Morgan Irrigation Company NAME: Cardell Mortensen ADDR: 560 West Old Hwv. Road Morgan UT 84050 FILED: 09/24/1985|PRIORITY: 09/24/1985|ADV BEGAN: 11/15/1985|ADV ENDED: | NEWSPAPER: The Summit County News ProtestEnd:12/29/1985|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/24/1986|PROOF DUE: EXTENSION: |Elec-Proof: | ||El-Prfiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR: |PRODUCTOR | ||CERT/WUC: |LAPS LETTR: |LAPS |LAPS LETTR: |TYPE: [| RENOVATE: RushLetter: | RECON REQ: Status: [Approved Related Distribution System: Not part of any Distribution System ************************************ FLOW: 1.00000 acre-feet SOURCE: Echo Reservoir COUNTY: Summit POINT OF DIVERSION -- SURFACE: (1) S 500 ft E 125 ft from N4 cor, Sec 31, T 4N, R 2E, SLBM USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL to Other Water Rights PERIOD OF USE: 01/01 TO 12/31 ###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: 3 Underground Water Wells COUNTY: Morgan COMMON DESCRIPTION: Morgan City Wells POINTS OF EXCHANGE -- UNDERGROUND: (1) N 1906 ft W 1841 ft from S4 cor, Sec 36, T 4N, R 2E, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 101 to ft. YEAR DRILLED: 1936 WELL LOG? WELL ID#: 35538

(2) S 1336 ft W 4450 ft from NE cor, Sec 36, T $\,$ 4N, R $\,$ 2E, SLBM $\,$

(3) S 1284 ft W 156 ft from N4 cor, Sec 36, T 4N, R 2E, SLBM

COMMENT: Same well as E2249

DIAMETER OF WELL: 20 ins. DEPTH: 71 to ft. YEAR DRILLED: 1979 WELL LOG? WELL ID#: 26572

DIAMETER OF WELL: 12 ins. DEPTH: 175 to ft. YEAR DRILLED: 1936 WELL LOG? WELL ID#: 31211

Exchange#: E2397 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 ***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above. USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 209717. IRRIGATION: 0.25000 acres PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----*SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* ###PLACE OF USE: Section Sec 26 T 4N R 2E SLBM *X | X | X | X *____|_ Exchange is to satisfy Morgan City requirement of exchange of shares into system to supplement municipal supply when applicant resides outside of the city limits. SURVEY RECEIVED 4/27/93 (NO METER) #2-E This Exchange as originally filed: FLOW IN QUANTITY IN *------WATER USES-----WATER ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUS) (FAMILIES) (*------ACRE-FEET----------*) ACREAGE (ELUs) 1.0 0.2500 2.0000 1.0000